

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?"
11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be awakened.
15. Has there come to you the story of Musa?

آياتها ٤٦ سورة النزعت مكية ٨١ ركوعاتها ٢									
Surah An-Naziat									
بِسْمِ		اللَّهُ		الرَّحْمَنِ		الرَّحِيمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
وَالنَّازِعَاتِ		غَرَقًا		وَالشَّاطِطِ		نَشْطًا			
By those who extract		violently,		And those who draw out		gently,		2	
وَالسَّابِقِ		سَبْحًا		فَالسَّابِقِ		سَبْقًا			
And those who glide		swimming,		And those who race each other		(in) a race,		3	
فَالْمُدَبِّرَاتِ		أَمْرًا		يَوْمَ		تَرْجُفُ			
And those who arrange		(the) matter.		(The) Day		will quake		4	
الرَّاجِعَةُ		تَتَّبِعُهَا		الرَّادِفَةُ		قُلُوبٌ		يَوْمَئِذٍ	
the quaking one,		Follows it		the subsequent,		Hearts,		that Day,	
وَأَجْفَةٌ		أَبْصَارُهَا خَاشِعَةٌ		يَقُولُونَ		عَرَانَا			
will palpitate,		Their eyes		humbled.		They say,		"Will we	
لَسَرْدُودُونَ		فِي الْحَافِرَةِ		عَرَادَا		كُنَّا عِظَامًا			
to		the former state?		What! When		we are		bones	
نَخْرَةً		قَالُوا تِلْكَ إِذَا		كَرَّةٌ		خَاسِرَةٌ			
decayed?"		"This		(would be) a return		losing."		12	
فَإِنَّمَا هِيَ		رَجْرَةٌ وَاحِدَةٌ		فَإِذَا هُمْ					
it		(will be) a shout		single,		And behold!		They	
بِالسَّاهِرَةِ		هَلْ		أَتَيْتُكَ		حَدِيثُ مُوسَى			
(will be) awakened.		Has		(there) come to you		(the) story		(of) Musa?	

١٥	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	١٦
15	(of) Tuwa, the sacred in the valley his Lord called him When	16
١٧	إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى فَقُلْ هَلْ	١٨
'Would	And say, 17 (has) transgressed. Indeed, he Firaun. to "Go	
١٨	لَكَ إِلَى أَنْ تَزَكَّى وَأَهْدِيكَ إِلَى رَبِّكَ	١٩
your Lord to And I will guide you 18 purify yourself? [that] [to] [for] you		
٢٠	فَتَخْشَى ١٩ فَالْمُرُءُ الْكُبْرَى	٢١
20 the great. the sign Then he showed him 19 so you would fear."		
٢١	فَكَذَّبَ وَعَصَى ٢٢ ثُمَّ أَدْبَرَ يَسْعَى	٢٣
22 striving, he turned his back, Then 21 and disobeyed. But he denied		
٢٣	فَحَشَرَ فَنَادَى ٢٤ فَقَالَ أَنَا رَبُّكُمُ	٢٥
your Lord, "I am Then he said, 23 and called out, And he gathered		
٢٤	الْأَعْلَى ٢٥ فَآخَذَهُ اللَّهُ نَكَالَ	٢٦
(with) an exemplary punishment So Allah seized him 24 the Most High."		
٢٥	الْأُخْرَى وَالْأُولَى ٢٦ إِنَّ فِي ذَلِكَ لَعِبْرَةً	٢٧
surely (is) a lesson that in Indeed, 25 and the first. (for) the last		
٢٦	لِّمَنْ يَخْشَى ٢٧ عَأْنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ	٢٨
the heaven. or creation a more difficult Are you 26 fears. for whoever		
٢٧	بَنَاهَا ٢٨ رَفَعَ سَكَّهَا فَسَوَّاهَا	٢٩
28 and proportioned it. its ceiling He raised 27 He constructed it?		
٢٩	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ٣٠ وَالْأَرْضَ	٣١
And the earth 29 its brightness. and brought out its night And He darkened		
٣٠	بَعْدَ ذَلِكَ دَحَاهَا ٣١ أَخْرَجَ مِنْهَا مَاءَهَا	٣٢
its water from it, He brought forth 30 He spread it. that after		
٣١	وَمَرْعَاهَا ٣٢ وَالْجِبَالَ أَرْسَاهَا	٣٣
32 He made them firm, And the mountains, 31 and its pasture,		
٣٣	مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ٣٤ فَإِذَا جَاءَتْ	٣٥
comes But when 33 and for your cattle. for you (As) a provision		
٣٤	الطَّامَّةُ الْكُبْرَى ٣٥ يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ	٣٦
man will remember (The) Day 34 the great, the Overwhelming Calamity		

16. When his Lord called him in the sacred valley of *Tuwa*,

17. "Go to Firaun. Indeed, he has transgressed.

18. And say, 'Would you purify yourself (from sin)?

19. And I will guide you to your Lord so that you would fear (**Him**)."

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? **He** constructed it.

28. **He** raised its ceiling and proportioned it.

29. And **He** darkened its night and brought out its brightness.

30. And after that **He** spread the earth.

31. **He** brought forth from it, its water and its pasture,

32. And the mountains, **He** made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

- what he strove for,
 36. And the Hellfire will be made manifest to him who sees,
 37. Then as for him who transgressed,
 38. And preferred the life of the world,
 39. Then indeed, the Hellfire is (his) refuge.
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
 41. Then indeed, Paradise is (his) refuge.
 42. They ask you about the Hour, when is its arrival?
 43. In what (position) are you to mention it?
 44. To your Lord is its finality.
 45. You are only a warner for him who fears it.
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

مَا سَعَى لَا وَبُرَزَتْ الْجَحِيمُ لِمَنْ	35	he strove (for), what	And will be made manifest	the Hellfire	to (him) who
يَرَى ۖ فَأَمَّا مَنْ طَغَى ۖ وَآثَرَ	36	sees,	Then as for	(him) who	transgressed,
الْحَيَاةَ الدُّنْيَا ۖ فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى	37	And preferred	transgressed,	the Hellfire,	it
ۖ وَآمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى	38	(of) the world, the life	Then indeed,	the Hellfire,	it
النَّفْسَ عَنِ الْهَوَى ۖ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى	39	But as for	feared	standing	and restrained
ۖ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۖ فِيمَ	40	the vain desires, from his soul	Then indeed,	Paradise -	it (is)
أَنْتَ مِنْ ذِكْرِهَا ۖ إِلَىٰ رَبِّكَ مُنْتَهَاهَا ۖ	41	They ask you	about	the Hour,	when
إِنَّمَا أَنْتَ مُنذِرٌ ۖ مَنْ يَخْشَاهَا ۖ كَانَتْهُمْ يَوْمَ	42	In what	(is) its arrival?	you Lord	(to) mention it?
يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ۖ	43	(are) you	(to) mention it?	[of]	(are) you
ۖ	44	(is) its finality.	your Lord	To	45
ۖ	45	fears it.	(for him) who	(are) a warner	you
ۖ	46	a morning thereof.	or	an evening	except
ۖ	46	they had remained	not	they see it,	